


ELEC: UKPN
 GAS: SGN/ESP
 WATER: Southern
 BT

| KEY | |
|------------|-------|
| UG BT | ----- |
| OH BT | ————— |
| UG LV | ----- |
| OH LV | ————— |
| UG 11kV | ----- |
| OH 11kV | ————— |
| OH ETLs | ————— |
| LP Gas | ----- |
| MP Gas | ----- |
| HP Gas | ----- |
| Water Main | ————— |

|  <p>GLADMAN Gladman House, Alexandria Way Congleton Business Park Congleton, Cheshire CW12 1LB Tel: 01260 288800 Fax: 01260 288801 www.gladman.co.uk</p> | <table border="1"> <thead> <tr> <th>Rev</th> <th>Date</th> <th>By</th> <th>Revision notes</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Rev | Date | By | Revision notes | | | | | Project CROSS RD DEAL Title LOCATION PLAN | <table border="1"> <tr> <td>Drawn by</td> <td>PR</td> <td>Issue date</td> <td>04.02.19</td> </tr> <tr> <td>Title checked by</td> <td>PG</td> <td>Title checked date</td> <td>19/10/16</td> </tr> <tr> <td>Highways checked by</td> <td>PG</td> <td>Highways checked date</td> <td>14/12/16</td> </tr> <tr> <td>Topo checked by</td> <td>PG</td> <td>Topo checked date</td> <td>26/01/17</td> </tr> </table> | Drawn by | PR | Issue date | 04.02.19 | Title checked by | PG | Title checked date | 19/10/16 | Highways checked by | PG | Highways checked date | 14/12/16 | Topo checked by | PG | Topo checked date | 26/01/17 |
|---|--|-----------------------|----------|----------------|----------------|--|--|--|--|--|---|----------|----|------------|----------|------------------|----|--------------------|----------|---------------------|----|-----------------------|----------|-----------------|----|-------------------|----------|
| | Rev | Date | By | Revision notes | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Drawn by | PR | Issue date | 04.02.19 | | | | | | | | | | | | | | | | | | | | | | | | |
| Title checked by | PG | Title checked date | 19/10/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| Highways checked by | PG | Highways checked date | 14/12/16 | | | | | | | | | | | | | | | | | | | | | | | | |
| Topo checked by | PG | Topo checked date | 26/01/17 | | | | | | | | | | | | | | | | | | | | | | | | |
| Status DRAFT | Scale(s) 1:2500 @ A3 Drawing No 2019-018-101 | | | | | | | | | | | | | | | | | | | | | | | | | | |